CITY DEED NO.

, , , , , , , , , , , , , , , , , , , ,	
When recorded mail to:	ı,
City Clerk's Office	•
City of Riverside	
City Hall, 3711 Orange St.	
Riverside, California 9250 Bldg, Prmt. 5909 Jurupa	:L
DOCUMENTARY TRANSFER TAX V / None	
Signature RiverSIDE	

Recorder RECEIVED FOR RECORD Si r

FOR RECORDER'S OFFICE USE ONLY

7942

GRANT DEED

A. J. MESMER, a married man and EVA MAE	SKOBY, a married woman
as her separate property,	, Grantor s ,
FOR A VALUABLE CONSIDERATION, receipt of which is he	ereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal (Corporation, the real property
in the City of Riverside, County of Riverside, State	e of California, described as
follows:	

That portion of Lot 2, in Block "A" together with a portion of Industrial Avenue (vacated), both of TRACT NO. 2 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE, as shown by map on file in Book 6 of Maps, at page 63 thereof, mecords of Riverside County, California, more particularly described as follows:

Beginning at the most southeasterly corner of Parcel 2, as shown by a Record of Survey on file in Book 47 of Records of Surveys, at page 28 thereof, records of said county;

Thence North 04° 17' East, along the westerly line of Parcel l of said Record of Survey, 22.00 feet, to its intersection with a line which is parallel with and distant northerly, 22.00 feet as measured at right angles from the northerly line of Jurupa Avenue as shown on said Record of Survey;

Thence North 85° 43' West, along said parallel line, 441.38 feet to its intersection with the most easterly line of that certain parcel of land conveyed to Leila M. Huffman by Deed recorded May 31, 1966, as Instrument No. 56222, Official Records of said county;

Thence South 04° 17' West, along said easterly line, 22.00 feet to its intersection with the westerly prolongation of said northerly line of Jurupa Avenue;

Thence South 85° 43' East, along said westerly prolongation and along said northerly line, 441.38 feet to the point of beginning.

The above described parcel contains 9,710.6 square feet or 0.22 acres.

DESCRIPTION APPROVAL by George P. Hitchiam 5,10,13 sr

APPROVED AS TO FORM

CONSELT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated May 22, 1973 A. J. Mesmer & Eva Mae Skoby from

That por. Lot 2, Block A together with por. Industrial Ave. (vacated) Tract No.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450. Riverside County Records, and the Grantee hereby

consents to recordation of this instrument through the undersigned.

Dated 5-25-73

Property Services Hanager

CL 418-A

Per 2 of 2

